

Commonwealth of Virginia, **SAMPLE BALLOT**  
County of Montgomery  
General Election  
Tuesday, November 7, 2023

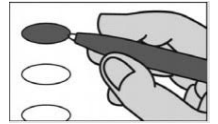
Belmont Christian  
00202

**Making selections**

**To vote for a candidate**, fill in the oval to the left of the name.

**To write in** a candidate who is not already on the ballot, fill in the oval and write the name of the person on the line.

**If you want to change a vote** or if you have made a mistake, ask an election officer for another ballot. If you make marks on the ballot besides filling in the oval, your votes may not be counted.



**Member Senate of Virginia  
4th District**

Vote for only one

- David Robert Suetterlein - R**
- P. A. "Trish" White-Boyd - D**
- Write-in**  
\_\_\_\_\_

**Member House of Delegates  
42nd District**

Vote for only one

- Jason S. Ballard - R**
- Write-in**  
\_\_\_\_\_

**Clerk of Court**

Vote for only one

- Nicholas Cody Rush**
- Tiffany M. Couch**
- Write-in**  
\_\_\_\_\_

**Commonwealth's Attorney**

Vote for only one

- Mary K. Pettitt**
- Write-in**  
\_\_\_\_\_

**Sheriff**

Vote for only one

- C. H. "Hank" Partin**
- Write-in**  
\_\_\_\_\_

**Commissioner of Revenue**

Vote for only one

- Tara Cochran Vance**
- Brenda E. Winkle**
- Write-in**  
\_\_\_\_\_

**Treasurer**

Vote for only one

- Mary M. Weaver**
- Write-in**  
\_\_\_\_\_

Turn the ballot over

**Member Board of Supervisors  
District B**

Vote for only one

**Meredith M. Hutton**

**Derek W. Kitts**

**Write-in**  
\_\_\_\_\_

**Member School Board  
District B**

Vote for only one

**Mark L. Mear**

**Penny J. Franklin**

**Write-in**  
\_\_\_\_\_

**Soil and Water Conservation Director  
Skyline District**

Vote for not more than two

**Richard F. "Rick" Wall**

**Write-in**  
\_\_\_\_\_

**Write-in**  
\_\_\_\_\_

**Member Town Council  
Town of Christiansburg**

Vote for not more than three

**Steve H. Huppert**

**Kim A. Bowman**

**Johana Hicks**

**Jeff W. Akers**

**Samuel M. Bishop III**

**Mike O. Scarry**

**Wendy M. Glass**

**Write-in**  
\_\_\_\_\_

**Write-in**  
\_\_\_\_\_

**Write-in**  
\_\_\_\_\_

**AUTHORIZED BY  
THE ELECTORAL BOARD OF  
THE COUNTY OF MONTGOMERY  
% (\* BCFH< : F5 B? @B'GHF99H  
7<F=GH5 BG6I F; ŽJ5 "&(\$+'**

Notice: The authority statement on this sample ballot must be removed and replaced with the appropriate authority statement for the candidate, committee, individual or group using this ballot for their own purposes. Any reproduction of this MAY NOT be printed on white paper. The authority statement used for this ballot must comply with the requirements of either federal or state law, as appropriate. For state requirements, see 24.2-622 and 24.2-956 of the Code of Virginia. For federal requirements call the Federal Election Commission, 1-800-424-9530.