

# INVITATION FOR BID # 16-33

**COUNTY OF MONTGOMERY**  
**PURCHASING DEPARTMENT**  
 755 ROANOKE STREET, SUITE 2C  
 CHRISTIANSBURG, VA 24073-3179

DATE		BID OPENING DATE AND HOUR	SEALED BID
March 4, 2016		March 24, 2016 3:00PM	NO

ADDRESS ALL INQUIRES AND  
 CORRESPONDENCE TO:  
 Montgomery County Purchasing Department  
 755 Roanoke Street, Suite 2C  
 Christiansburg, VA 24073-3179  
 Heather M. Hall, C.P.M.  
 Telephone Number: (540) 382-5784  
 Fax Number: (540) 382-5783  
 e-mail address:  
[hallhm@montgomerycountyva.gov](mailto:hallhm@montgomerycountyva.gov)

### SPECIAL INSTRUCTIONS

1. **Sealed Bid** responses should be returned in an envelope with the bid number and opening date indicated on the outside of the envelope.
2. Faxed responses to Sealed Bids cannot be sent directly to the Purchasing Department.
3. Responses must be submitted on this form and the attachment provided.
4. Responses should be signed below.
5. Responses will be received in the Montgomery County Purchasing Department, at the address listed above, until the bid opening date and hour or, if specified, the bid return date and hour shown above.
6. Contact the Purchasing Department for bid award information. Enclose a self-addressed stamped envelope if you wish to obtain price information.
7. **DELIVERY IS F.O.B. DESTINATION UNLESS OTHERWISE NOTED BY MONOTGOMERY COUNTY IN THE BODY OF THE BID.**
8. Attachment A is incorporated by reference into this invitation for bid and any resulting contract.

### COMMODITY: F350 XL Crew Cab or approved equivalent

NO	Description	Quantity	Unit	Unit Price	Extended Price
1.	2016 F350 XL Crew cab (4 door), 4X4 shift on the fly 8 foot bed 6.7l 4 valve power stroke <b>diesel V8 engine</b> Torqshift 6 speed automatic with overdrive Tow haul mode 3.55 non-limited slip axle ratio  Power equipment group, heavy service front suspension  <b>Oxford white exterior</b> Extra heavy duty alternator Splash guards/mud flaps 18" argent painted steel wheels (F350 SRW)  40/20/40 split bench seat  Trailer tow package Trailer hitch receiver	1	Lot	For	\$ _____

IN ACCORDANCE WITH THIS INVITATION FOR BID AND SUBJECT OT ALL TERMS AND CONDITIONS IMPOSED HERIN AND IN  
 ATTACHMENTS, THE UNDERSIGNED OFFERS AND AGREES TO FURNISH THE ITEM(S) FOR THE PRICES OFFERED.

FULL LEGAL NAME (PRINT)		FEDERAL TAXPAYER NUMBER (ID#)	DELIVERY DATE
PURCHASE ORDER ADDRESS		PAYMENT ADDRESS	TERMS <b>NET 30</b>
CONTACT NAME/TITLE (PRINT)		SIGNATURE (INK)	DATE
E-MAIL ADDRESS	TELEPHONE NUMBER	TOLL FREE NUMBER	FAX NUMBER

**ATTACHMENT A**  
**TERMS AND CONDITIONS**

**GENERAL TERMS AND CONDITIONS**

[http://www.montgomerycountymd.gov/filestorage/16277/16344/16633/16661/IFB\\_terms\\_and\\_conditions.pdf](http://www.montgomerycountymd.gov/filestorage/16277/16344/16633/16661/IFB_terms_and_conditions.pdf)

**SPECIAL TERMS AND CONDITIONS**

1. **AWARD OF CONTRACT:** Montgomery County will make the award on line item basis to the lowest responsive and responsible bidder. The Montgomery County Purchasing Department also reserves the right to reject any or all bids, in whole or in part, to waive informalities and to delete items prior to making the award, whenever it is deemed in the sole opinion of Montgomery County to be in its best interest.
2. **WARRANTY (COMMERCIAL):** The Contractor agrees that the supplies or services furnished under any award resulting from this solicitation shall be covered by the most favorable commercial warranties the contractor gives any customer for such supplies or services and that the rights and remedies provided therein are in addition to and do not limit those available to Montgomery County by any other clause of this solicitation. A copy of this warranty must be furnished with the bid.