

# INVITATION FOR BID # 15-20

**COUNTY OF MONTGOMERY**  
**PURCHASING DEPARTMENT**  
 755 ROANOKE STREET, SUITE 2C  
 CHRISTIANSBURG, VA 24073-3179

|             |  |                           |            |
|-------------|--|---------------------------|------------|
| DATE        |  | BID OPENING DATE AND HOUR | SEALED BID |
| May 7, 2015 |  | May 27, 2015 3:00PM       | Yes        |

ADDRESS ALL INQUIRES AND  
 CORRESPONDENCE TO:  
 Montgomery County Purchasing Department  
 755 Roanoke Street, Suite 2C  
 Christiansburg, VA 24073-3179  
 Heather M. Hall, C.P.M.  
 Telephone Number: (540) 382-5784  
 Fax Number: (540) 382-5783  
 e-mail address:  
[hallhm@montgomerycountyva.gov](mailto:hallhm@montgomerycountyva.gov)

### SPECIAL INSTRUCTIONS

1. **Sealed Bid** responses should be returned in an envelope with the bid number and opening date indicated on the outside of the envelope.
2. Faxed responses to Sealed Bids cannot be sent directly to the Purchasing Department.
3. Responses must be submitted on this form and the attachment provided.
4. Responses should be signed below.
5. Responses will be received in the Montgomery County Purchasing Department, at the address listed above, until the bid opening date and hour or, if specified, the bid return date and hour shown above.
6. Contact the Purchasing Department for bid award information. Enclose a self-addressed stamped envelope if you wish to obtain price information.
7. **DELIVERY IS F.O.B. DESTINATION UNLESS OTHERWISE NOTED BY MONOTGOMERY COUNTY IN THE BODY OF THE BID.**
8. Attachment A is incorporated by reference into this invitation for bid and any resulting contract.

### COMMODITY: Demolition of Former Bus Station

| NO | Description  | Quantity | Unit | Unit Price | Extended Price |
|----|--|----------|------|------------|----------------|
| 1. | Demolition of Former Bus Station per attached specifications<br>1 Roanoke Street, Christiansburg Virginia. 24073 | 1        | Lot  | For        | \$ _____       |

IN ACCORDANCE WITH THIS INVITATION FOR BID AND SUBJECT OT ALL TERMS AND CONDITIONS IMPOSED HERIN AND IN  
 ATTACHMENTS, THE UNDERSIGNED OFFERS AND AGREES TO FURNISH THE ITEM(S) FOR THE PRICES OFFERED.

|                            |                  |                               |  |                         |  |
|----------------------------|------------------|-------------------------------|--|-------------------------|--|
| FULL LEGAL NAME (PRINT)    |                  | FEDERAL TAXPAYER NUMBER (ID#) |  | DELIVERY DATE           |  |
| PURCHASE ORDER ADDRESS     |                  | PAYMENT ADDRESS               |  | <b>TERMS<br/>NET 30</b> |  |
| CONTACT NAME/TITLE (PRINT) |                  | SIGNATURE (INK)               |  | DATE                    |  |
| E-MAIL ADDRESS             | TELEPHONE NUMBER | TOLL FREE NUMBER              |  | FAX NUMBER              |  |

Montgomery County General Services  
Demolition of Former Bus Station  
1 Roanoke Street, Christiansburg Virginia. 24073

**1. Intent:**

- A. To demolish and remove from premises, the entire building structure hereafter referred to as the Bus Station. The successful contractor shall be responsible for all permits, licenses, disposal cost and fees associated with the demolition with the exclusion of hazardous materials testing and removal.
- B. Work shall be completed by August 1, 2015.

**2. Scope of Service:**

Asbestos Removal:

- A. Asbestos test indicate Asbestos Contaminating Materials (ACM) are present. (results attached).
- B. The successful bidder must provide asbestos abatement of the said material; and provide a manifest indicating proper disposal of the material.

**3. Utilities:**

- A. Have located and disconnect all utilities; aerial and underground. Disconnects, terminations and stub-offs shall be in compliance with all state and local codes.
- B. Coordinate all disconnects with the utility providers.

**4. Demolition:**

- A. Provide protection and stabilization to all exposed utilities during demolition.
- B. Provide security to the site with construction fencing, barricades or approved barriers.
- C. Remove all structure material, including floor slab and wall footings.
- D. Provide manifest of material disposal from the disposal facility.

**5. Site Work:**

- A. Excavate former building footprint below existing pavement grade a minimum of eight inches and place six inches (compacted) of 21 A stone.
- B. Place 2" of SM9.5AL and compact insuring smooth transitions between new and existing asphalt.
- C. Patch any asphalt areas damaged.
- D. Edges of existing asphalt shall be saw-cut where new asphalt is applied.
- E. Remove the sign at the corner of Roanoke and East Main Street.

# A & L ENVIRONMENTAL, INC.

5167 Bradshaw Road  
Salem, Virginia, 24153  
540-381-3045 fax • 540-577-2388 cell

May 17, 2011

Mr. Steve Phillips  
County of Montgomery  
755 Roanoke Street  
Christiansburg, VA 24073

RE: Former bus station, 1 Roanoke Street, Christiansburg, Virginia

Dear Mr. Phillips:

I performed an asbestos inspection of the above referenced facility in compliance with current regulations regarding buildings for demolition and/or renovation.

I identified various materials that are suspect for asbestos in the building. These included 3 types of floor coverings, acoustical ceiling tiles, drywall and joint compound.

Samples of these materials indicated asbestos in regulated amounts only in the green floor tile found under the top floor coverings and underlayment which has been added over the years. It appears that this green flooring may be present under all the areas except the small storage room on the northern end of the building (see drawing).

The roofing materials have been replaced and there were no window glazings or caulking that were suspect.

Please let us know if you have any questions.

Yours truly,



D. Neil Talbert

VA Asbestos Inspector License 3303001395

# A & L ENVIRONMENTAL, INC.

5167 Bradshaw Road  
Salem, Virginia, 24153  
540-381-3045 fax • 540-577-2388 cell

May 17, 2011

RE: 1 Roanoke Street, Christiansburg, Va. Former Bus Station

To Whom It May Concern:

Pursuant to Section 36-99.7 of the Code of Virginia and regulations promulgated under Article 5.2 Section 2.1-526.12 through 2.1-526.17 and Chapter 7.01 (Section 54.145 et seq) of Title 54, subject property has been inspected by the undersigned and those materials subject to renovation or demolition as indicated by the owner or his agent(s) were found to:

- A. \_\_\_\_\_ Contain no asbestos
- B. \_\_\_\_\_ Contain asbestos and response actions have been completed.
- C.   X   Contain asbestos and the owner or his agent(s) indicate that response actions (if necessary) will be taken as part of the renovation or demolition project.

*If any suspect materials are exposed in the renovation or demolition process that have not been sampled work will stop and samples will be taken by a licensed asbestos inspector for analysis.*

Yours truly,



D. Neil Talbert

VA Asbestos Inspector License # 3303 001395

# **ASBESTOS, INSPECTION**

**OF 1 ROANOKE STREET  
CHRISTIANSBURG, VA 24073**

**BY**

**A&L ENVIRONMENTAL, INC.  
5167 BRADSHAW ROAD  
SALEM, VA 24153  
(540) 384-6992**

**MAY 17, 2011**

**D. Neil Talbert  
Asbestos Inspector  
VA License 3303 001395**

# **EXECUTIVE SUMMARY**

**1 East Roanoke Street was inspected for and found to contain asbestos in the following materials:**

- **Green floor tile/covering found under existing floor coverings**



**EMSL Analytical, Inc.**

200 Route 130 North, Cinnaminson, NJ 08077

Phone: (800) 220-3675 Fax: (856) 786-5974 Email: westmontasblab@EMSL.com

Attn: **Neil Talbert**  
**A & L Environmental, Inc.**  
**5167 Bradshaw Road**  
**Salem, VA 24153**

Fax: (540) 384-6324 Phone: (540) 314-7490  
Project: **BUS STA**

Customer ID: ALEN77  
Customer PO:  
Received: 05/11/11 9:30 AM  
EMSL Order: 041111557  
EMSL Proj:  
Analysis Date: 5/13/2011

**Test Report: Asbestos Analysis of Bulk Materials via EPA 600/R-93/116 Method using Polarized Light Microscopy**

| Sample                                      | Description                   | Appearance                              | Non-Asbestos  |                          | Asbestos                     |
|---|-------------------------------|---|---------------|--------------------------|------------------------------|
|   |                               |   | % Fibrous     | % Non-Fibrous            | % Type                       |
| BS-01-Floor Tile<br>041111557-0001          | - GREEN FLOOR<br>TILE/ MASTIC | Green<br>Non-Fibrous<br>Heterogeneous   |               | 97% Non-fibrous (other)  | 3% Chrysotile                |
| BS-01-<br>Mastic/backing<br>041111557-0001A | - GREEN FLOOR<br>TILE/ MASTIC | Brown/Black<br>Fibrous<br>Heterogeneous | 45% Cellulose | 55% Non-fibrous (other)  | None Detected                |
| BS-02-Floor Tile<br>041111557-0002          | - GREEN FLOOR<br>TILE/ MASTIC |   |               |                          | Stop Positive (Not Analyzed) |
| BS-02-<br>Mastic/backing<br>041111557-0002A | - GREEN FLOOR<br>TILE/ MASTIC | Brown/Black<br>Fibrous<br>Heterogeneous | 45% Cellulose | 55% Non-fibrous (other)  | None Detected                |
| BS-03-Floor Tile<br>041111557-0003          | - CREAM FLOOR<br>TILE/ MASTIC | Tan<br>Non-Fibrous<br>Heterogeneous     |               | 100% Non-fibrous (other) | None Detected                |
| BS-03-Mastic<br>041111557-0003A             | - CREAM FLOOR<br>TILE/ MASTIC | Yellow<br>Non-Fibrous<br>Heterogeneous  |               | 100% Non-fibrous (other) | None Detected                |

Initial report from 05/13/2011 14:05:10

Analyst(s)

Erica Valent (18)

Stephen Siegel, CIH, Laboratory Manager  
or other approved signatory

EMSL maintains liability limited to the cost of analysis. This report relates only to the samples reported above and may not be reproduced, except in full, without written approval by EMSL. EMSL bears no responsibility for sample collection activities or analytical method limitations. Interpretation and use of test results are the responsibility of the client. This report must not be used by the client to claim product certification, approval or endorsement by NVLAP, NIST or any agency of the federal government. The test results contained within this report meet the requirements of NELAC unless otherwise specified. Samples received in good condition unless otherwise noted.

Samples analyzed by EMSL Analytical, Inc. Cinnaminson, NJ NVLAP Lab Code 101048-0, AIHA-LAP, LLC-IHLAP Lab 100194, NYS ELAP 10872, NJ DEP 03036



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| Sample                             | Description                   | Appearance                             | Non-Asbestos                   |                          | Asbestos      |
|------------------------------------|-------------------------------|--|--------------------------------|--------------------------|---------------|
|                                    |                               |  | % Fibrous                      | % Non-Fibrous            | % Type        |
| BS-04-Floor Tile<br>041111557-0004 | - CREAM FLOOR<br>TILE/ MASTIC | Tan<br>Non-Fibrous<br>Heterogeneous    |                                | 100% Non-fibrous (other) | None Detected |
| BS-04-Mastic<br>041111557-0004A    | - CREAM FLOOR<br>TILE/ MASTIC | Yellow<br>Non-Fibrous<br>Heterogeneous |                                | 100% Non-fibrous (other) | None Detected |
| BS-05<br>041111557-0005            | - LINOLEUM                    | Various<br>Fibrous<br>Heterogeneous    | 30% Cellulose                  | 70% Non-fibrous (other)  | None Detected |
| BS-06<br>041111557-0006            | - LINOLEUM                    | Various<br>Fibrous<br>Heterogeneous    | 30% Cellulose                  | 70% Non-fibrous (other)  | None Detected |
| BS-07<br>041111557-0007            | - ACT                         | Gray/White<br>Fibrous<br>Heterogeneous | 40% Cellulose<br>30% Min. Wool | 30% Non-fibrous (other)  | None Detected |
| BS-08<br>041111557-0008            | - ACT                         | Gray/White<br>Fibrous<br>Heterogeneous | 40% Cellulose<br>30% Min. Wool | 30% Non-fibrous (other)  | None Detected |
| BS-09<br>041111557-0009            | - ACT                         | Gray/White<br>Fibrous<br>Heterogeneous | 40% Cellulose<br>30% Min. Wool | 30% Non-fibrous (other)  | None Detected |

Initial report from 05/13/2011 14:05:10

Analyst(s)

Erica Valent (18)

Stephen Siegel, CIH, Laboratory Manager  
or other approved signatory

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EMSL Proj:  
Analysis Date: 5/13/2011

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| Sample  | Description           | Appearance                              | Non-Asbestos                   |                          | Asbestos              |
|---|-----------------------|---|--------------------------------|--------------------------|-----------------------|
|   |                       |   | % Fibrous                      | % Non-Fibrous            | % Type                |
| BS-10<br><i>041111557-0010</i>                    | - ACT                 | Gray/White<br>Fibrous<br>Heterogeneous  | 40% Cellulose<br>30% Min. Wool | 30% Non-fibrous (other)  | None Detected         |
| BS-11-Drywall<br><i>041111557-0011</i>            | - DRYWALL/ JT<br>CMPD | Brown/White<br>Fibrous<br>Heterogeneous | 40% Cellulose                  | 60% Non-fibrous (other)  | None Detected         |
| BS-11-Joint<br>Compound<br><i>041111557-0011A</i> | - DRYWALL/ JT<br>CMPD | White<br>Non-Fibrous<br>Heterogeneous   |                                | 100% Non-fibrous (other) | None Detected         |
| BS-12-Drywall<br><i>041111557-0012</i>            | - DRYWALL/ JT<br>CMPD | Brown/White<br>Fibrous<br>Heterogeneous | 40% Cellulose                  | 60% Non-fibrous (other)  | None Detected         |
| BS-12-Joint<br>Compound<br><i>041111557-0012A</i> | - DRYWALL/ JT<br>CMPD |   |                                |                          | Insufficient Material |
| BS-13-Floor Tile<br><i>041111557-0013</i>         | - FLOOR TI LE         | Black<br>Non-Fibrous<br>Heterogeneous   |                                | 95% Non-fibrous (other)  | 5% Chrysotile         |

Initial report from 05/13/2011 14:05:10

Analyst(s)  

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*Erica Valent (18)*

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Analysis Date: 5/13/2011

**Test Report: Asbestos Analysis of Bulk Materials via EPA 600/R-93/116 Method using Polarized Light Microscopy**

| Sample                                      | Description  | Appearance                                  | Non-Asbestos  |                         | Asbestos      |
|---|--------------|---|---------------|-------------------------|---------------|
|   |              |   | % Fibrous     | % Non-Fibrous           | % Type        |
| BS-13-<br>Mastic/backing<br>041111557-0013A | - FLOOR TILE | Brown/Black<br>Fibrous<br><br>Heterogeneous | 45% Cellulose | 55% Non-fibrous (other) | None Detected |

Initial report from 05/13/2011 14:05:10

Analyst(s)

*Erica Valent (18)*

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Samples analyzed by EMSL Analytical, Inc. Cinnaminson, NJ NVLAP Lab Code 101048-Q, AIHA-LAP, LLC-IHLAP Lab 100194, NYS ELAP 10872, NJ DEP 03036



**Asbestos Lab Services Chain of Custody**  
**EMSL Order Number (Lab Use Only):**

041111557

Corporate -  
 Westmont/Cinnaminson, NJ  
 200 Route 130 North  
 Cinnaminson, NJ 08077  
 PHONE: 1-800-220-3675  
 FAX: (856) 786-5974

| Company: A&L Environmental, Inc.  |                    | EMSL-Bill to: <input checked="" type="checkbox"/> Same <input type="checkbox"/> Different<br><small>If Bill to is Different note instructions in Comments**</small>  |                         |
|---|--------------------|--|-------------------------|
| Street: 5167 Bradshaw Road  |                    | <i>Third Party Billing requires written authorization from third party</i>   |                         |
| City/State/Zip: Salem, VA 24153   |                    |  |                         |
| Report To (Name): Neil Talbert  |                    | Fax:   |                         |
| Telephone: 540 577 2388   |                    | Email Address: neiltaibert_98@yahoo.com  |                         |
| Project Name/Number: <b>BUS STA</b>   |                    |  |                         |
| Please Provide Results: Email   |                    | Purchase Order:  | State Samples Taken: VA |
| <b>Turnaround Time (TAT) Options* - Please Check</b>  |                    |  |                         |
| <input type="checkbox"/> 3 Hour <input type="checkbox"/> 6 Hour <input checked="" type="checkbox"/> 24 Hour <input type="checkbox"/> 48 Hour <input type="checkbox"/> 72 Hour <input type="checkbox"/> 96 Hour <input type="checkbox"/> 1 Week <input type="checkbox"/> 2 Week  |                    |  |                         |
| <small>*For TEM Air 3 hours/6 hours, please call ahead to schedule. There is a premium charge for 3 Hour TEM AHERA or EPA Level II TAT. You will be asked to sign an authorization form for this service. Analysis completed in accordance with EMSL's Terms and Conditions located in the Analytical Price Guide.</small>  |                    |  |                         |
| <b>PCM - Air</b><br><input type="checkbox"/> NIOSH 7400<br><input type="checkbox"/> w/ OSHA 8hr. TWA<br><b>PLM - Bulk (reporting limit)</b><br><input checked="" type="checkbox"/> PLM EPA 600/R-93/116 (<1%)<br><input type="checkbox"/> PLM EPA NOB (<1%)<br>Point Count<br><input type="checkbox"/> 400 (<0.25%) <input type="checkbox"/> 1000 (<0.1%)<br>Point Count w/Gravimetric<br><input type="checkbox"/> 400 (<0.25%) <input type="checkbox"/> 1000 (<0.1%)<br><input type="checkbox"/> NYS 198.1 (friable in NY)<br><input type="checkbox"/> NYS 198.6 NOB (non-friable-NY)<br><input type="checkbox"/> NIOSH 9002 (<1%) |                    | <b>TEM - Air</b> <input type="checkbox"/> 4-4.5hr TAT (AHERA only)<br><input type="checkbox"/> AHERA 40 CFR, Part 763<br><input type="checkbox"/> NIOSH 7402<br><input type="checkbox"/> EPA Level II<br><input type="checkbox"/> ISO 10312<br><b>TEM - Bulk</b><br><input type="checkbox"/> TEM EPA NOB<br><input type="checkbox"/> NYS NOB 199.4 (non-friable-NY)<br><input type="checkbox"/> Chatfield SOP<br><input type="checkbox"/> TEM Mass Analysis-EPA 600 sec. 2.5<br><b>TEM - Water:</b> EPA 100.2<br>Fibers >10µm <input type="checkbox"/> Waste <input type="checkbox"/> Drinking<br>All Fiber Sizes <input type="checkbox"/> Waste <input type="checkbox"/> Drinking |                         |
|   |                    | <b>TEM - Dust</b><br><input type="checkbox"/> Microvac - ASTM D 5755<br><input type="checkbox"/> Wipe - ASTM D5480<br><input type="checkbox"/> Carpet Sonication (EPA 600/J-93/167)<br><b>Soil/Rock/Vermiculite</b><br><input type="checkbox"/> PLM CARB 435 - A (0.25% sensitivity)<br><input type="checkbox"/> PLM CARB 435 - B (0.1% sensitivity)<br><input type="checkbox"/> TEM CARB 435 - B (0.1% sensitivity)<br><input type="checkbox"/> TEM CARB 435 - C (0.01% sensitivity)<br><input type="checkbox"/> EPA Protocol (Semi-Quantitative)<br><input type="checkbox"/> EPA Protocol (Quantitative)<br><b>Other:</b><br><input type="checkbox"/>                            |                         |
| <input checked="" type="checkbox"/> Check For Positive Stop - Clearly Identify Homogenous Group   |                    |  |                         |
| Samplers Name: <b>NEIL TALBERT</b>  |                    | Samplers Signature: <i>[Signature]</i>   |                         |
| Sample #  | Sample Description | Volume/Area (Air)<br>HA # (Bulk)   | Date/Time<br>Sampled    |
| <del>BS-01</del>  |                    |  |                         |
| <del>BS-02</del>  | <b>SEE</b>         |  |                         |
| <del>BS-03</del>  |                    |  |                         |
| <del>4</del>  | <b>PAGE</b>        |  |                         |
|   | <b>2</b>           |  |                         |
| Client Sample # (s): <b>BS-01</b> - <b>BS-13</b>  |                    | Total # of Samples: <b>13</b>  |                         |
| Relinquished (Client): <i>[Signature]</i>   |                    | Date: <b>5/10/11</b> Time:   |                         |
| Received (Lab): <b>DNB-AK-930A</b>  |                    | Date: <b>5-11-11</b> Time:   |                         |
| Comments/Special Instructions:  |                    |  |                         |

ANALYZED BY  
 EMSL ANALYTICAL INC.

1 of 2



### Asbestos Lab Services Chain of Custody

EMSL Order Number (Lab Use Only):

04111557

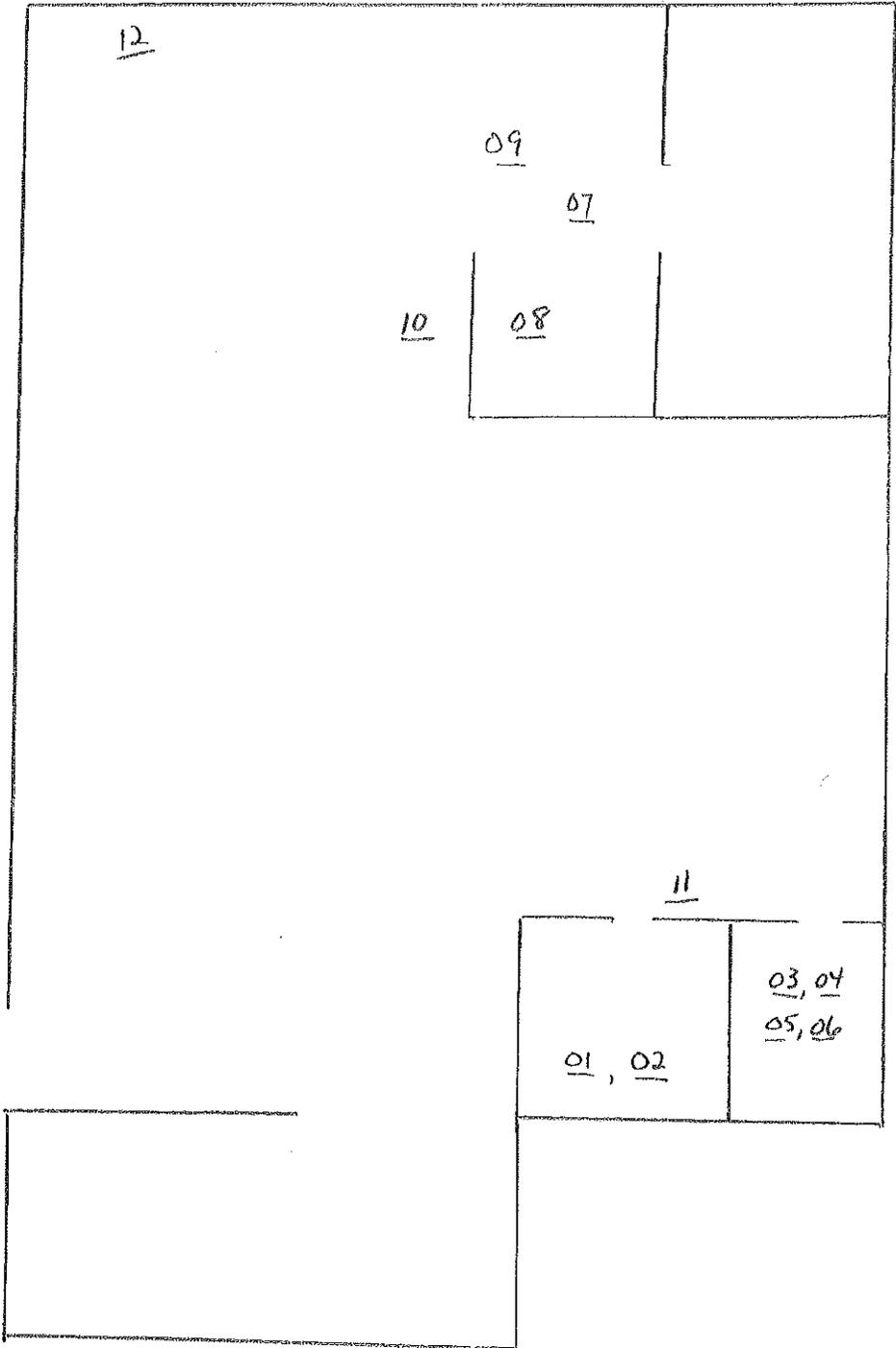
Westmont, NJ  
 3 Cooper Street  
 Westmont, NJ 08108  
 PHONE: 1-800-220-3675  
 FAX: (856) 858-4960

| Sample # | Sample Description        | Volume/Area (Air)<br>HA# (Bulk) | Date/Time<br>Sampled |
|----------|---------------------------|---------------------------------|----------------------|
| BS-01    | GREEN FLOOR TILE / MASTIC | HA-1                            | 5/10/11              |
| BS-02    | " " "                     | HA-1                            | ↓                    |
| BS-03    | CREAM " " "               | HA-2                            |                      |
| BS-04    | " " " "                   | HA-2                            |                      |
| BS-05    | Linoleum                  | HA-3                            |                      |
| BS-06    | "                         | HA-3                            |                      |
| BS-07    | ACT                       | HA-4                            |                      |
| BS-08    | ACT                       | HA-4                            |                      |
| BS-09    | ACT                       | HA-5                            |                      |
| BS-10    | ACT                       | HA-5                            |                      |
| BS-11    | DRYWALL / JT compd        | HA-6                            |                      |
| BS-12    | " " "                     | HA-6                            |                      |
| BS-13    | FLOOR TILE                | -                               |                      |

SAMPLES ACCEPTED FOR ANALYSIS BY  
 [Signature]

Comments/Special Instructions:

1 EAST ROANOKE ST  
SAMPLE LOCATIONS



ROANOKE ST  
←  
→

## Disclaimer

This report has been prepared for the exclusive use of Montgomery County and/or their agents. This report has been prepared in accordance with generally accepted environmental practices. Our conclusions and findings are based in part on information provided to us by the owner as well as our site visitations and observations. Our findings are also based upon conditions readily visible at the site at the time of our visit, analytical tests, and current accepted industry standards.

*Any materials uncovered by construction, or maintenance, which have not been addressed in this report, should be sampled and analyzed by a licensed asbestos inspector before continuing.*

ATTACHMENT A

TERMS AND CONDITIONS

**GENERAL TERMS AND CONDITIONS**

[http://www.montgomerycountyva.gov/filestorage/1146/98/175/ifb\\_terms\\_and\\_conditions.pdf](http://www.montgomerycountyva.gov/filestorage/1146/98/175/ifb_terms_and_conditions.pdf)

**SPECIAL TERMS AND CONDITIONS**

1. **AWARD OF CONTRACT:** Awards are made to the lowest responsive and responsible Bidder. Evaluation will be based on net prices. Unit prices, extensions and grand total must be shown. In case of arithmetic errors, the unit price will govern. If cash discount for prompt payment is offered, it must be clearly shown in the space provided. Discounts for prompt payment will not be considered in making awards. Montgomery County reserves the right to reject any and all bids in whole or in part, to waive any informality, and to delete items prior to making an award.

2. **AUDIT:** The Contractor hereby agrees to retain all books, records, and other documents relative to this contract for five (5) years after final payment, or until audited by the Commonwealth of Virginia, whichever is sooner. Montgomery County, its authorized agents, and/or State auditors shall have full access to and the right to examine any of said materials during said period.

3. **AVAILABILITY OF FUNDS:** It is understood and agreed between the parties herein that Montgomery County shall be bound hereunder only to the extent of the funds available or which may hereafter become available for the purpose of this agreement.

4. **CONTRACTOR/SUBCONTRACTOR LICENSE REQUIREMENT:** By my signature on this solicitation, I certify that this firm/individual and/or subcontractor is properly licensed for providing the goods/services specified

Contractor Name: \_\_\_\_\_

Subcontractor Name: \_\_\_\_\_

License #: \_\_\_\_\_

Type: \_\_\_\_\_

5. **FINAL INSPECTION:** At the conclusion of the work, the Contractor shall demonstrate to the authorized owners representatives that the work is fully operational and in compliance with contract specifications and codes. Any deficiencies shall be promptly and permanently corrected by the Contractor at the Contractor's sole expense prior to final acceptance of the work.

6. **INDEPENDENT CONTRACTOR:** The contractor shall not be an employee of Montgomery County, but shall be an independent contractor.

Nothing in this agreement shall be construed as authority for the contractor to make commitments which shall bind Montgomery County, or to otherwise act on behalf of Montgomery County, except as Montgomery County may expressly authorize in writing.

7. **INSPECTION OF JOB SITE:** My signature on this solicitation constitutes certification that I have inspected the job site and am aware of the conditions under which the work must be accomplished. Claims, as a result of failure to inspect the job site, will not be considered by Montgomery County.

**8. INSURANCE:**

By signing and submitting a bid under this solicitation, the Bidder certifies that if awarded the contract, it will have the following insurance coverages at the time the work commences. Additionally, it will maintain these during the entire term of the contract and that all insurance coverages will be provided by insurance companies authorized to sell insurance in Virginia by the Virginia State Corporation Commission. During the period of the contract, Montgomery County reserves the right to require the Contractor to furnish certificates of insurance for the coverage required.

**INSURANCE COVERAGES AND LIMITS REQUIRED:**

A. Worker's Compensation - Statutory requirements and benefits.

B. Employers Liability - \$100,000.00

C. General Liability - \$500,000.00 combined single limit. Montgomery County and the Commonwealth of Virginia shall be named as an additional insured with respect to goods/services being procured. This coverage is to include Premises/Operations Liability, Products and Completed Operations Coverage, Independent Contractor's Liability, Owner's and Contractor's Protective Liability and Personal Injury Liability.

D. Automobile Liability - \$500,000.00

The contractor agrees to be responsible for, indemnify, defend and hold harmless Montgomery County, its officers, agents and employees from the payment of all sums of money by reason of any claim against them arising out of any and all occurrences resulting in bodily or mental injury or property damage that may happen to occur in connection with and during the performance of the contract, including but not limited to claims under the Worker's Compensation Act. The contractor agrees that it will, at all times, after the completion of the work, be responsible for, indemnify, defend and hold harmless Montgomery County, its officers, agents and employees from all liabilities resulting from bodily or mental injury or property damage directly or indirectly arising out of the performance or nonperformance of the contract.

9. **PRIME CONTRACTOR RESPONSIBILITIES:** The Contractor shall be responsible for completely supervising and directing the work under this contract and all subcontractors that he may utilize, using his best skill and attention. Subcontractors who perform work under this contract shall be responsible to the prime Contractor. The Contractor agrees that he is as fully responsible for the acts and omissions of his subcontractors and of persons employed by them as he is for the acts and omissions of his own employees.

10. **SAFETY:** All contractors working on projects for Montgomery County must maintain an adequate safety program to insure the safety of contractor employees, subcontractor employees, and all other individuals working under this contract. The Virginia Occupational Health Act (VOSHA) provides for safety and health protection for employees on the job. The contractor is required to comply with the VOSHA standards. In addition, the contractor must also provide Montgomery County with a written safety program that he intends to follow in pursuing work under this contract. In lieu of providing such a program, the contractor may elect to comply with the "Montgomery County Safety Guide for Contractors and Subcontractors" and advise Montgomery County in writing of his election to do so. No work under this contract will be permitted until Montgomery County is assured that the contractor has an adequate safety program in effect.

11. **SUBCONTRACTS:** No portion of the work shall be subcontracted without prior written consent of Montgomery County. In the event that the Contractor desires to subcontract some part of the work specified herein, the Contractor shall furnish Montgomery County the names, qualifications and experience of their proposed subcontractors. The Contractor shall, however, remain fully liable and responsible for the work to be done by his subcontractor(s) and shall assure compliance with all requirements of the contract.

12. **WORK SITE DAMAGES:** Any damage to existing utilities, equipment or finished surfaces resulting from the performance of this contract shall be repaired to the Owner's satisfaction at the Contractor's expense.