# COUNTY OF MONTGOMERY

PURCHASING DEPARTMENT
755 ROANOKE STREET, Suite 2C
CHRISTIANSBURG, VA 24073-3179
PHONE (540) 382-5784 | FAX: (540) 382-5783
Heather M. Hall, C.P.M., Procurement Manager

## REQUEST FOR PROPOSAL, RFP # 14-17
## ADDENDUM NUMBER 2

**DATE**: **October 29, 2013**
**TITLE:** **A/E Services for a design of an Animal Shelter**

**A.** Attached is the conceptual drawing done by Shelter Planners of America.

**B.** Also attached is the attendance roster from the pre-proposal.

**C.** Delete Special Term and Condition #5 from Attachment A.

**D.** The RFP opening date and remains November 14, 2013 at 3:00 p.m.

E. ALL OTHER TERMS AND CONDITIONS REMAIN THE SAME.

ACKNOWLEDGE RECEIPT OF ADDENDUM #2:

COMPANY/FIRM NAME AND ADDRESS:

_____

_____

_____

_____Zip Code_____

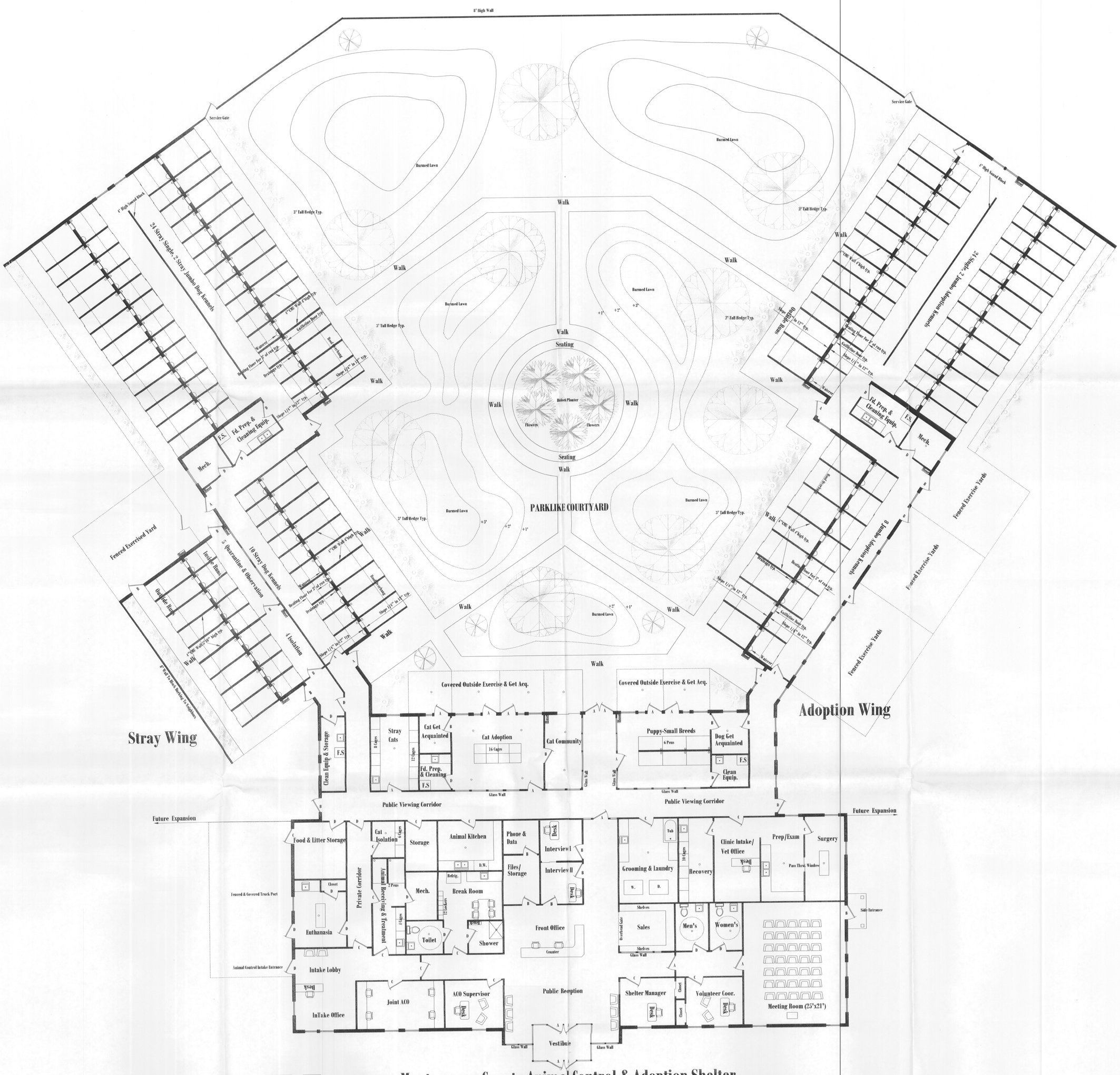
SUBMITTED BY:

NAME: _____
(print)
SIGNATURE: _____

TITLE: _____

DATE: _____

Toll Free Number: (___)_____Telephone Number: (___)_____ Fax Number: (___)_____




# Montgomery County Animal Control & Adoption Shelter

Christiansburg & Blacksburg, VA

## Shelter Planners Of America

Preliminary Floor Plan, Not For Construction, Rev. 1, November 2009, Scale 1/8"=1'-0", ~ 12,200 Interior square feet

COUNTY OF MONTGOMERY
**ATTENDANCE ROSTER**

# PRE-PROPOSAL OPENING

**RFP Number 14-17**

Title: **A/E Services for a design of Animal Shelter**

Date: October 29, 2013 10:00 AM

| NAME/TITLE | COMPANY (Please Print) | MAILING ADDRESS (Please Print) | TELEPHONE # FAX # |
|---|---|---|---|
| MARK GIBSON, PRESIDENT | BLUE MOON DESIGN GROUP INC | 2305 Split Rail Rd., Shawsville, VA | mgshawsville@netzero.com 540-257-0081 |
| MARK CLINE - PM | ANDERSON & ASSOC, INC | 100 Ardmore St. Blacksburg | cline@andassoc.com 540-552-5729 F 540-552-5592 P |
| BLAIR SMITH - PRINCIPAL | DOMINION SEVEN ARCHITECTS | 1000 JEFFERSON ST. SUITE 2A LYNCHBURG, VA 24502 | 434-528-4300 P 434-528-4756 F BSMITH@DOMINION7.COM |
| JOHN MORRIS VICE PRESIDENT | HUGHES ASSOCIATES ARCHITECTS | P.O. BOX 0034 ROANOKE, VA. 24005 | 540-342-4002 540-342-2060 JMORRIS@HUGHESAE.COM |
| JOHN GORMAN | SHELTERPLANNERS.COM | 100 10TH ST. NE STE 200 CHARLOTTESVILLE, VA 22902 | 434-971-8848 jgorman@shelterplanners.com |
| BILL DAGGETT | SHELTERPLANNERS.COM | 100 10TH ST, NE STE 200 CHARLOTTESVILLE, VA 22902 | bdaggett@dgarchs.com 434-971-8848 |
| | | | |

COUNTY OF MONTGOMERY
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|---|---|---|---|
| Scott Kroll / V.P skroll@daa.com | Draper Aden Associates | 2206 S. Main St Blacksburg VA 24060 | skroll@daa.com 540 552-0444 -4261 |
| RICKY L. LAWRENCE CIO | OWPR, INC. | RLAWRENCE OWPR, INC 200 COUNTRY CLUB DR BLACKSBURG, VA 24060 | 540-552-2151 RLAWRENCE@OWPR.COM |
| SCOTT WHEELER | ENTEROS DESIGN | 314 EXCHANGE ALLEY SUITE A PETERSBURG, VA 23803 | 804-861-1200. -1253 SWheeler@enterosdesign.com |
| Carol Edmonds | Montgomery County | | |
| Steve Phillips | MC | | |
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